

Reading matter on every page.

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"The blithesome lark, on morning wing,
Rises to greet the light :
The owl, though, does the proper thing
In sitting up all night.

Wearied with early-rising cares.
The lark rests with the sun ;
The owl, the joys of darkness shares—
His lark has just begun.

Let bird that's up at day-break, kite
And carol as it may ;
The bird that's humming round at night,
Is wisest, all men say."

ANCIENT ARABIC ORDER
OF THE
NOBLES OF THE MYSTIC SHRINE.

AL KORAN TEMPLE,

— OF —
CLEVELAND, OHIO.

ILLUSTRIOUS NOBLE, ATTEND :
Leylet et Talata, Twenty-fifth Day, Eighth Month, Hejra 1310,

SHAABAN!

ANSWERING TO
Tuesday, March 14, 1893, eight o'clock P. M.,
MASONIC TEMPLE.

EXTRAORDINARY OBSERVANCE!
GREAT TANTA FAIR!

MOOLID OF SEYYID AHMED EL BEDAWI!

PLEASURES AND FESTIVITIES!
DERVISH RECITATIONS! ORIENTAL MYSTICISM!
ILLUMINATIONS AND FANTASIYA!

Ancient Festival of Egyptian Venus!

TRADITIONAL BANQUET!

HORACE W. HUBBARD,
Director.

SAM. BRIGGS,
Potestate,
CLEVELAND, OHIO.

(OVER.)

CANDIDATES

receiving this notice, will present themselves at Reception Room, on
Scottish Rite floor, next below the Asylum, at 7½ o'clock p. m.,

Tuesday, March 14, 1893, without further notice.

PROMPTNESS IS MUTUALLY DESIRABLE.

POSSIBILITY

It is a  that SIR WILLIAM MCKINLEY, *Governor of Ohio*,
may seek PROTECTION under the dome of the Temple on this occasion.
It has been deposited under the dome since early in last November,
but it's location was not generally known until later.

ANNOUNCEMENT.

An invitation has been extended to the officers and members of
this Temple to visit Syria Temple at Pittsburgh, Pa., on Wednes-
day, March 22, 1893. If One hundred will agree to go, fare, includ-
ing *sleeper*, (2 in a berth), *lunch on train*, *supper* at Pittsburg (*Special*
train leaving 10:30 A. M.) will be \$7.50.

Caravan returns late Wednesday night, arriving at Cleveland
early Thursday morning.

Nobles desiring to join Caravan will *post* their fare with the
Recorder on or before March 18th, 1893.

RAISING THE DEVIL.

A LEGEND OF CORNELIUS A. GRIPPER.

'And hast thou nerve enough?' he said,
That grey Old Man,* above whose head
Unnumber'd years had roll'd, —
'And hast thou nerve to view', he cried,
'Th' incarnate Fiend that Heaven defied! —
—Art thou indeed so bold?

'Say, canst Thou, with unshrinking gaze,
Sustain, rash youth, the withering blaze
Of that unearthly eye,
That blasts where'er it lights—the breath
That, like the Simoom, scatters death
On all that yet *can* die!

—'Dare'st thou confront that fearful form,
That rides the whirlwind, and the storm,
In wild unholy revel! —
The terrors of that blasted brow,
Archangel's once,—though ruin'd now—
—Ay,—dar'st thou face THE DEVIL?'—

'I dare!' the desperate Youth replied,
And placed him by that Old Man's side.
In fierce and frantic glee,
Unblench'd his cheek, and firm his limb
—'No paltry juggling Fiend, but HIM!
—THE DEVIL!—I fain would see!—

'In all his Gorgon terrors clad,
His worst, his fellest shape!' the Lad
Rejoin'd in reckless tone,
—'Have then thy wish!' The Katib said,
And sigh'd and shook his hoary head,
With many a bitter groan.

He drew the mystic circle's bound,
With skull and cross-bones fenc'd around;
He traced full many a sigil there;
He mutter'd many a backward pray'r,
That sounded like a curse—
'He comes?'—he cried with wild grimace,
'The fellest of Apollyon's race!'—
—Then in his startled pupil's face
He dash'd—an EMPTY PURSE!!

*The Katib—*Anglice*—The Recorder.

ENVOY.

Should you find a *very blue mark* on this sheet, it signifies that
you are FIVE DOLLARS shy in the matter OF DUES, 1893, and a prompt
remittance thereof will relieve you of the charge of RAISING THE
DEVIL—at least as far as the Temple 'Treasury is concerned.